

**REQUEST FOR SAILOR/MARINE AMERICAN COUNCIL ON EDUCATION REGISTRY  
TRANSCRIPT**

**DATA REQUIRED BY THE PRIVACY ACT OF 1974**

AUTHORITY	10 USC, Section 4302
ROUTINE USES	Initiation of Individual
PRINCIPAL PURPOSES	To enable the Sailor/Marine American council on Education Registry Transcript (SMART) System to access its computerized files, retrieve data, and produce a transcript for forwarding to individual or other addressee designated by the individual. Use of Social Security Number is necessary to make positive identification of individual and records.
DISCLOSURE	voluntary. Failure to provide required information will complicate, delay, and/or prevent administrative actions needed to produce the transcript and forward it to desired addressee.
ELIGIBLE	1) Active duty and Reserve Sailors/Marines. 2) Navy veterans who separated/retired after 1975 3) Marines who separated/retired on or after October 1, 1999.

MAIL TO : NETPDTC, Navy College Center, Code N2A5  
6490 Saufley Field Road  
Pensacola, FL 32509-5204

FAX: 850-452-1281

QUESTIONS: 877-253-7122

WEB SITE: [HTTPS://WWW.NAVYCOLLEGE.NAVY.MLL](https://www.navycollege.navy.mll)

**PRIVACY ACT INFORMATION - PLEASE TYPE OR PRINT**

1. NAME (Last, First, Middle)		2. COMMAND ADDRESS	
3. CURRENT RATE / RANK	4. SOCIAL SECURITY NUMBER	5. SIGNATURE	
6. BRANCH OF SERVICE (circle one)  a. NAVY b. MARINE CORPS	7. CURRENT STATUS (circle one)  a. ACTIVE DUTY    b. RESERVE c. SEPARATED    d. RETIRED  month / year ____ / ____	8. HOW DO WE CONTACT YOU?  HOME PHONE: _____  WORK PHONE: _____  E-MAIL: _____	

<p>9. PERSONAL COPY:</p> <p>CONNECT TO THE FOLLOWING WEB SITE TO GENERATE AND PRINT YOUR SMART TRANSCRIPT.</p> <p><a href="https://smart.cnet.navy.mil">https://smart.cnet.navy.mil</a></p>	<p>10. FOR OFFICIAL COPY, SEND TO THE FOLLOWING EDUCATIONAL INSTITUTION:</p> <p><b>WESTERN NEVADA COLLEGE</b> ADMISSIONS AND RECORDS, BRISTLECONE 101 2201 WEST COLLEGE PARKWAY CARSON CITY, NV 89703</p> <p>Note: Official SMARTS cannot be sent to Navy college offices, Marine Corps education centers or other services' education centers</p>
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**FOR OFFICIAL USE ONLY**

REMARKS / NOTES

PRINTED NAME AND SIGNATURE OF SMART OFFICE EMPLOYEE: \_\_\_\_\_ DATE: \_\_\_\_\_