

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda November 27, 2017 4:00 P.M. Dini 105 Getto 309 IAV

2017-2018 Executives

Senators

Representatives

President: Tania Covarrubias

Alexis Gray

Aldo Padilla

Vice President: Viridiana Miranda

Adrian Gonzalez

Keveen Padilla

Treasurer/Secretary: Elizabeth Bounds

Taylor Smokey

Alex Marangi

Faculty Advisor: Lilly Leon - Vicks/Carolyn Furin

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

Treasurer/ secretary will take role call

3. *Approval of Minutes*

Possible Action

November 16, 2017

4. *Public Comment*

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

5. *Approval on Clubs*

Possible Actions

The following clubs are seeking ASWN approval to become Clubs for 2017-2018.

a. Photography Club

b. Soccer Club

c. Association of Latin American Students (ALAS)

d. Pet Lovers

e. Veterans Club

f. National Student Nursing Association (NSNA)

g. Psychology Club

6. *Letter Involving Title 9*

Possible Action

a. On November 16 this item was brought up at the Executive Reports. This Action would involve the ASWN to be in support of reconsideration Title 9.

7. *Senate Approval of the Year Appointments*

Possible Action

a. President Covarrubias would like you to consider the permanent Appointment of Viridiana Miranda for Vice President.

b. *President Covarrubias would like you to consider the permanent Appointment of Elizabeth Bounds for Treasurer/Secretary.*

c. *President Covarrubias would like you to consider the permanent Appointment of Alex Marangi for Senator.*

8. *Budget Proposal for 2017-2018* *Possible Action*

a. *Club Allocations and Fall Programming Budget*

9. *Executive Reports* *Information/Discussion*

a. *Executive reports will be reported during this time for feedback and questions.*

10. *Advisor's Reports* *Information/Discussion*

a. *Lilly Leon-Vicks will report on her reports for feedback and questions.*

11. *Club Reports* *Information/Discussion*

Each member will update on their clubs

12. *Committee Reports* *Information/Discussion*

Each member will update on their committees

13. *Old Business* *Information/Discussion*

14. *New Business* *Information/Discussion*

15. *Public Comment*

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16. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus,
www.wnc.edu/clubs/aswn/minutes_agendas/ notice.nv.gov
