

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323



Meeting Agenda

December 7, 2017 8:30 A.M. Dini 105
Getto 309 IAV

2017-2018 Executives

President: Tania Covarrubias

Vice President: Viridiana Miranda

Treasurer/Secretary: Elizabeth Bounds

Senators

Alexis Gray

Adrian Gonzalez

Alex Marangi

Representatives

Aldo Padilla

Keveen Padilla

Faculty Advisor: Lilly Leon - Vicks



NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

Treasurer/ secretary will take role call

3. *Approval of Minutes*

November 16, 2017

Possible Action

4. *Public Comment*

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

5. *Feedback for Presidential Search*

Information/Discussion

a. During this time ASWN members will speak on feedback they have gotten from student to give Vice President Miranda for her next meeting on WNC presidential search.

6. *Arrive Alive Tour*

Possible Action

a. This in agenda item for possible action whether or not ASWN will fund this event for the end of spring semester for 2018.

7. *Executive Reports*

Information/Discussion

a. Executive reports will be reported during this time for feedback and questions.

8. *Advisor's Reports*

Information/Discussion

a. Lilly Leon-Vicks will report on her reports for feedback and questions.

9. *Club Reports*

Information/Discussion

Each member will update on their clubs

10. *Committee Reports*

Information/Discussion

Each member will update on their committees

11. Old Business

Information/Discussion

12. New Business

Information/Discussion

13. Public Comment

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14. Adjournment

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus,
www.wnc.edu/clubs/aswn/minutes_agendas/ notice.nv.gov
