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| **Associated Students of Western Nevada**  **2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406**  **ASWN Phone Number: 775-445-3323** |
| **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **Meeting Agenda**  **November 10, 2015**  **8:00 A.M.**  **IAV Dini 105 and Virgil Getto 308**   |  |  |  | | --- | --- | --- | | **Executives**  **President**: Andrea Senda  **Vice President:** Cheyenne Bryant  **Treasurer/Secretary:** Eissiel Lamas | **Senators**  Alexandra Dodge  Yessica Alonso  Parker Dixon  Shannon Brazil  Courtney Baxter  Christopher Fordyce | **Representatives**  Billie Snider |   **Faculty Advisor:** Lilly Leon-Vicks  **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.   1. *Call to Order* 2. *Roll Call*   Treasurer/Secretary Eissiel will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.     1. *Approval of the Minutes of 11/4/15 Possible Action*   President Andrea Senda will be requesting the Senate’s approval for the meeting minutes of October 20th.   1. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Executive Reports Information/Discussion*   The Executive Board will report out.   1. *Advisor’s Reports Information/Discussion*   The Advisor will report out.   1. *Committee Reports Information/Discussion*   Each liaison will report out about their committee.   1. *Club reports Information/Discussion*   Each liaison will report out about their Clubs they are assigned.   1. *Old Business Information/Discussion*   Items about past events may be discussed. Any discussion of an item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.   1. *New Business Information/Discussion*   Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.   1. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Adjournment*   Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building  [www.wnc.edu/clubs/aswn/minutes\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/) |
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