

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
 ASWN phone Number: 775-445-3323

**Meeting Agenda**  
**April 22, 2022**  
**9:00 A.M.**  
**DINI 105**

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/8314713814>  
**Meeting ID:** 883 1471 3814  
**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Andrea Sanchez De Loza	Benny Buchanan	
<b>Vice President:</b> Victor Clavel	Guadalupe DeSantiago	
<b>Treasurer:</b> Vacant	Josias Heredia	
<b>Secretary:</b> Suzanna Stankute	Barbara Hurst	
	Gisela Munoz Leon	
	Ivan Ramirez	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call Meeting to Order
2. Roll Call
3. Public Comment.....Information/Discussion  
 Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. WNC Foundation Updates/Info (Rachael Schneider, Carol McIntosh).....Information/Discussion
5. Enrollment Management Committee Presentation (JW Lazzari).....Information/Discussion
6. Special Fee Justification FY24 (Rachel Stiff).....Information/Discussion
7. Approval of Minutes for 4/4/2022 Meeting.....For Possible Action
8. Approval of Minutes for 4/15/2022 Meeting.....For Possible Action
9. Treasurer's Report (Andrea Sanchez)..... Information/Discussion
10. Budget Approval for Earth Week Event on 4/20/2022.....For Possible Action  
 Approval for up to \$300 to be spent on food and supplies for the Earth Week Event
11. Budget Approval for Microwave Carts for ASWN Campus Microwaves.....For Possible Action  
 Approval for up to \$500 to be spent on microwave carts for the ASWN sponsored microwaves on campus
12. ASWN Awards and Appreciation Event Updates (Heather Rikalo and Victor Clavel).....Information/Discussion
13. ASWN Events Update..... Information/Discussion

14. Club Reports..... Information/Discussion

- a. Geology Club (Pending Charter)
- b. Indigenous Student Association of Western Nevada College (Chartered)
- c. Ivan’s Adventure Club (Chartered)
- d. LGBTQIA Alliance (Chartered)
- e. National Student Nurses’ Association (NSNA) (Pending Charter)
- f. Phi Theta Kappa Honor Society (PTK) (No Charter on File)
- g. Second Year Nursing Club (Pending Charter)
- h. The Nerd Herd (Chartered)
- i. The Psychology Club (No Charter on File)
- j. Wildcat TEACH (Chartered)
- k. WNC Fallon History Club (No Charter on File)
- l. WNC Games Club (Chartered)
- m. WNC Social Work Club (No Charter on File)
- n. WNCyber Club (No Charter on File)
- o. Word Syndicate (Chartered)

15. WNC College Committee Reports..... Information/Discussion

- a. Accessibility Committee
- b. Accreditation Committee
- c. Auxiliary Committee (Heather Rikalo)
- d. Budget Committee (Heather Rikalo)
- e. College Council (Andrea Sanchez De Loza and Heather Rikalo)
  - i. Proposed Revisions to Policy 4-1-2: New Hire Mentors.....For Possible Action
  - ii. Proposed Revisions to the DEI Committee Bylaws..... For Possible Action
  - iii. Proposed Revisions to Policy 7-3-2: Bank Deposits..... For Possible Action
  - iv. Proposed Revisions to Policy 7-5-3: Late Registration Fee Policy.....For Possible Action
- f. Curriculum Committee
- g. Distance Education
- h. Diversity and Inclusion Committee
- i. Healthy Campus Committee
- j. Jump Start and Dual Enrollment Oversight Committee
- k. Outreach and Enrollment Steering Committee
- l. The Information and Communication Technology Accessibility Committee

16. ASWN Advisor Report (Heather Rikalo)..... Information/Discussion

The ASWN Advisor will give a report

17. Old Business..... Information/Discussion

Items about past events may be discussed. Any discussion of any item under “Old Business” is limited to description and clarification of the subject matter of the item..

18. New Business..... Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

19. Public Comment.....Information/Discussion

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20. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)